ENTRANCE ANTIPHON:: Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia. (Is 48:20)

First Reading from The Acts of the Apostles Acts 15:1-2,22-29

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders. Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them: 'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us; and so we have decided unanimously to elect delegates and to send them to vou with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter. It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from food sacrificed to idols; from blood, from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.' The word of the Lord.

Responsorial Psalm: Let the peoples praise you, O God; let all the peoples praise you.

O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. R./

Let the nations be glad and exult, for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. R/

Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere

Offertory:

COME HOLY GHOST

And in our hearts

take up Thy rest;

and heav'nly aid

to fill our hearts

To fill our hearts

Thou heav'nly gift

of God most high;

Praise be to Thee,

Father and Son

Come with thy grace

which thou hast made

which Thou has made

O Comforter, to thee we cry,

Thou fount of life, and fire of

And sweet anointing from above

And sweet anointing from above

and Holy Spirit three in one;

And may the Son on us bestow,

the gifts that from the Spirit flow

Hymns: Reprinted with Permission ONE

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Come, Holy Ghost, Creator blest,

Entrance: PRAISE TO YOU O CHRIST OUR SAVIOUR

Praise to you, O Christ, our Saviour. Word of the Father. calling us to life; Son of God who leads us to freedom: Glory to you,

You are the Word who calls us out of darkness: You are the Word who leads us into light; You are the Word who brings us through the desert Glory to you, Lord Jesus Christ!

Lord Jesus Christ!

You are the one whom prophets hoped and longed for You are the one who speaks to us today: You are the one who leads us to our future: Glory to you, Lord Jesus Christ!

Second reading from Apocalypse 21:10-14,22-23

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel: on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb. I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it. The word of the Lord.

Gospel acclamation: Alleluia, alleluia! All who love me will keep my words, and my father will love them and we will come to them. Alleluia!

A reading from the Holy Gospel according to St. John 14:23-29

Jesus said to his disciples: If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own; it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you. Peace I begueath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. The Gospel of the Lord.

Communion Antiphon: If you love me, keep my commandments, says the Lord, and I will ask the Father and he will send you another Paraclete, to abide with you for ever, alleluia. (Jn 14:15-16)

Tell out, my soul.

Communion: **PRAYER OF ST FRANCIS**

Make me a channel of your peace. Where there is hatred, let me bring your love. Where there is injury, your pardon, Lord, And where there's doubt, true faith in you

Refrain: Oh Master. grant that I may never seek So much to be consoled as to console. To be understood as to understand, To be loved as to love with all my soul.



Make me a channel of your peace. Where there's despair in life, let me bring hope. Where there is darkness only light, And where there's sadness ever joy (R.)

Make me a channel of your peace. It is in pardoning that we are pardoned; In giving of ourselves that we receive, And in dying that we're born to eternal life. (Ref.)

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, ca. 1182-1226; Sebastian Temple. Text and music © 1967, 2003, OCP

Final: TELL OUT, MY SOUL, THE GREATNESS OF THE LORD

the greatness of the Lord! Unnumbered blessings give my spirit voice; tender to me the promise of his word; in God my Savior shall my heart rejoice.

Tell out, my soul. the greatness of his Name! Make known his might. the deeds his arm has done: his mercy sure, from age to age to same;

his holy Name--the Lord,

the Mighty One.

Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by. Proud hearts and stubborn wills are put to flight.

the hungry fed, the humble lifted high. Tell out, my soul, the glories of his word!

Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord to children's children and for evermore!

Text: Timothy Dudley-Smith © 1962. Renewal 1990 Hope Publishing Company

Weekly Parish Newsletter Bollettino Parrocchiale Settimanale

Volume XVI - Issue - 18th - SIXTH SUNDAY OF EASTER "Year C" 22nd MAY 2022 The Parish Community of St. Brigid and St. Mark 378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidsftz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx Facebook: www.facebook.com/stbrigidsparish



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Homily notes: 6th Sunday of Easter Year C

Believers will have a sense of Jesus' presence through three things love, the Holy Spirit and peace.

LOVE. THE SPIRIT AND PEACE

The part of the discourse appearing as today's Gospel is sparked off by a question (v. 22) from Judas (carefully specified by the evangelist as "not the Iscariot"). He wants to know how during this time of Jesus' physical absence the community of believers will have a sense of his presence, even though as far as the rest of the world is concerned he will be simply absent. In response to Judas' guery Jesus stresses three things: love, the Paraclete (Spirit), and peace. First, believers who truly love Jesus have his assurance that he and the Father have made their "home" within them. This is perhaps the most beautiful and most intimate expression of the theme of divine indwelling in the Fourth Gospel. The divine "community" of mutual love constituted by Father and

Son sets up house, so to speak - makes itself "at home" - within the hearts of believers and within the community as a whole. It is not just that believers should come to be at home with God: God wants to be at home with them. So, while believers will not, as the original disciples. see and hear and touch Jesus physically, faith will give them a sense of living constantly within this extraordinary "at home-ness" with God.

Second, to compensate for the loss of the teaching, guidance, and encouragement under trial that Jesus has provided for them during his earthly life, they will have the presence of the Holy Spirit, here referred to as "the Paraclete". The description of the Spirit as "Paraclete" or "Counsellor" takes its cue from the sense of a powerful and respected friend who stands by you when you are in trouble or under accusation the sort of person you would like to have by you in court as both attornev and character referee. For the community the Paraclete Spirit will also have a teaching and a "reminding" function. In this way, the teaching Jesus gave them during his earthly life will be kept alive and also adapted to new situations and circumstances confronting the Church.

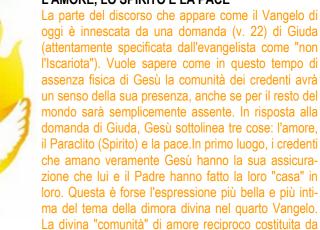
Finally, Jesus will bequeath to the community the gift of peace. This does not mean that there will never be disputes or disagreements but rather that there will be given a capacity for resolving such disputes in such a way that peace is restored or even more deeply secured.

Fr Brendan Byrne SJ, The Ausralian Catholics, 15 May 2022

Note dell'omelia: VI Domenica di Pasqua

I credenti avranno un senso della presenza di Gesù attraverso tre cose l'amore, lo Spirito Santo e la pace.

L'AMORE. LO SPIRITO E LA PACE



Padre e Figlio fa casa, per così dire - si fa "a casa" - nel cuore dei credenti e nell'intera comunità. Non è solo che i credenti dovrebbero venire a stare a casa con Dio; Dio vuole essere a casa con loro. Così, mentre i credenti non vedranno, come i discepoli originali, Gesù fisicamente e non lo toccheranno, la fede darà loro il senso di vivere costantemente in guesta straordinaria "casa" con Dio.

SPIRITO SANTO

In secondo luogo, per compensare la perdita dell'insegnamento, della quida e dell'incoraggiamento sotto prova che Gesù ha fornito loro durante la sua vita terrena, avranno la presenza dello Spirito Santo, qui indicato come "il Paraclito". La descrizione dello Spirito come "Paraclito" o "Consigliere" prende spunto dal senso di un amico potente e rispettato che ti sta vicino quando sei nei guai o sotto accusa - il tipo di persona che vorresti avere da te in tribunale sia come avvocato che come arbitro. Per la comunità lo Spirito Paraclito avrà anche una funzione di insegnamento e di "ricordo". In questo modo, l'insegnamento che Gesù ha dato loro durante la sua vita terrena sarà mantenuto vivo e adattato anche alle nuove situazioni e circostanze che la Chiesa si trova ad affrontare.

DONO DELLA PACE

Infine, Gesù lascerà in eredità alla comunità il dono della pace. Ciò non significa che non ci saranno mai controversie o disaccordi, ma piuttosto che ci sarà data la capacità di risolvere tali controversie in modo tale da ripristinare la pace o anche più profondamente assicurata.

Fr Brendan Byrne SJ, The Ausralian Catholics, 15 May 2022

Yes, we have everything in Jesus, in him we can do all things. From Jesus we hope all things and obtain all things, since he willed to humble himself and be sacrificed for us and becomes all things for us JB Scalabrini

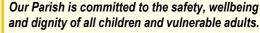
PRAYER FOR PEACE AND JUSTICE IN UKRAINE God of peace and justice, who change the hardened heart and break the power of violence, we entrust the people of Ukraine to you. Protect them in this time of peril; let them

know not death but life, not slavery but freedom. You are the Father of all; we are brothers and sisters. Give us the strength to live that truth in

love, choosing peace not war. Through Christ our Lord. Amen.



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Our Parish is committed to the safety, wellbeing Ministering to the Parish and Migrants in St. Brigid since 1959



Liturgical Calendar and activities Liturgical Celebration Day of the Week Intention St. Mark Intention St. Brigid **Parish Activity** "If a man loves **SATURDAY** of the 6.00pm 5th week of Easter me, he will keep my word, and my 7.00pm (Spanish Mass) **SABATO** della Quinta Father will love Settimana di Pasqua 21st May 2022 Year "C' him" 6th SUNDAY OF Baptism Celebration for: 8.30am 9.45am **EASTER** "Se uno mi ama, **PRO POPULO** Rocco DI MASE Harry BOUNDY Congratulations! osserverá la mia 11.00am Rocco DI MASE SESTA DOMENICA D parola e il Padre Valeria SPILLER (1st annv.) **PASQUA** 10.00am mio lo amerá" Francesca 22nd May 2022 (Portuguese **DI GIANNANTONIO** Year "C" Responsorial Psalm Monday / Lunedí 9.15am Rocco DI MASE 23rd May 2022 Year 'C' The Lord Acts 16:11-15: takes delight 5.00pm Rosary for Jn 15:26-16:4: in his people. Vittorio CARDAMONE Tuesday / Martedí Responsorial Psalm 9.15am Our deepest sympathy to **OUR LADY, HELP of** Lord, do not deal Rocco DI MASE the family and friends of **CHRISTIANS** with us as our sins Saverio IERARDO Vittorio CARDAMONE 24th May 2022 Year "C" deserve, nor punish Simon VITTORIO May he rest in peace. Gen 3:9-15,20: us for our faults. Lk 8:19-21: .00pm Funeral Mass for /ittorio CARDAMONE Wednesday / Mercoledi Responsorial Psalm 9.15am Rocco DI MASE Our deepest sympathy to 25th May 2022 Year "C" the family and friends of Heaven and earth Acts 17:15,22-18:1 are filled with 10.30am **Emilia BANDIERA** Jn 16:12-15 **Funeral Mass for** your glory May she rest in peace. **Emilia BANDIERA** Thursday / Giovedi Responsorial Psalm 9.15am Rocco DI MASE St Philip Neri, priest The Lord has 26th May 2022 Year "C" revealed to the 7.00pm Acts 18:1-8: Cesidio DI BATTISTA (1mth) nations his saving Jn 16:16-20: power. Friday / Venerdi Responsorial Psalm 9.15am 27th May 2022 Year 'C' God is king Rocco DI MASE Acts 18:9-18: Jn 16:20-23: of all the earth.

VOLUNTEERS NEEDED! Help our Parish and be part of the Readers/lectors or Altar Servers ministries. If interested, contact our Liturgy Coordinator, Maureen at maureen.saclot@gmail.com or call 94896777. A workshop and training will be available to help you get started being part of these ministries.

MAY - MONTH OF MARY:

We are all invited to pray the Holy Rosary in honour to our mother Mary before or after Mass, or in our own homes with members of our family.



Comunidad

Chaplain

Fr. Gesner Felix, CS

MAGGIO - MESE DI MARIA: Siamo tutti invitati a recitare il S. Rosario in onore alla nostra Madre Celeste in chiesa prima o dopo la Santa Messa, oppure in casa con la nostra famiglia.

Parish Community					
Parish Priest:					
Fr. Fransiskus (Frank)					
Yangminta,cs 0406 086 432					
Fr. Vito Pegolo, CS					

Tel: 0419 736 890

Giovanna Bellissimo & Rachel Mamone & Migrant Chaplain to the **Italian Community:**

Parish Office Monday to Friday 9.30am - 4.30pm **Parish Secretary**

Tel: (03) 9482 5362 Tel: (03) 9489 6777 Mob: 0432 214 910

Comunidade Pastoral De Habla Hispana Pastoral De Expressão Portuguesa

Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462

Filipino Pastoral Community

Chaplain Mons. Joselito Asis

Tel: (03) 9482 5349 Mob: 0404 261 228

Notizie di casa nostra... Parish News...

Liturgy of the Word 28th & 29th May 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
l Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Santos	T. Toscano
II Reading	M. de Souza	G. Piantella	K. Chang	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	J. D'Souza	N. Cavallin

PLEASE NOTE! SUNDAY 5 JUNE ONLY **ONE COMBINED MASS AT 10.30AM**

CELEBRATIONS FOR PENTECOST AND BLESSED JOHN BAPTIST **SCALABRINI**

A combined concelebrated Mass will be



celebrated on Sunday 5th June at 10.30am to celebrate Pentecost Sunday and the Scalabrinian Year. This is followed by lunch and presenta-

tions in the Parish Hall. Everyone is invited! If you would like to come dressed in your national costume, please do so.

ANNO SCALABRINIANO

A nome dei Padri Scalabriniani siamo tutti invitati Domenica 5 Giugno UNICA MESSA alle 10.30am concelebrata in ricorrenza della Pentecoste e l'Anno Scalabriniano. Segue il pranzo nella sala parrocchiale.

Se volete partecipare col vostro costume nazionale, siete pregati di farlo.



If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence early September.

FESTA DELLA REPUBBLICA Domenica Prossima 29 Maggio 2022

In ricorrennza del 76° anniversario della fondazione della Repubblica Italiana. Quest'anno i festeggiamenti religiosi si svolgeranno presso la nostra Chiesa di Santa Brigida con la Santa Messa alle 11.00am con la partecipazione del Console Generale d'Italia e tanti altri rappresentanti di Associazioni, Clubs e

NOVENA TO PENTECOST

Gruppi. Tutta la comunitá é invitata.

From Thursday 26th May to Saturday 4th June will pe prayed after Communion during the 9.15am morning mass and Saturday Vigil Mass.

Triduum for Blessed John Baptist Sclalabrin from Saturday 28th to Tuesday 31st May.

St. Vincent de Paul Society WINTER APPEAL 4/5 &11/12 June This year the appeal will take place over two weekends 4th/5th & 11th/12th June. Envelopes will be available in church.

"Help end the pain of poverty"

La Società San Vincenzo de Paoli "WINTER APPEAL"

Quest'anno l'Appello si terrá per due Weekends 4/5 e 11/12 Giugno. La Società

fa appello alla vostra generositá. Le buste saranno ottenibili in Chiesa. Aiutiamo a mettere fine alla povertá!

Moving with the times Online Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. https:// melbourne cdfpay.org.

au/details/?id=622453



INVITATION Everyone is welcome to HOLY HOUR OF **DIVINE MERCY EVERY** 2nd, 3rd, & 4th Friday at 6:00pm in St. Brigid's Church, North Fitzroy

CATHOLIC MISSION 'PROPAGATION OF THE FAITH APPEAL' THIS WEEKEND 21st & 22nd MAY 2022

Bring Hope to Neela and her family

This week Catholic Mission offers us the opportunity to be part of a lifechanging program which aims to help prevent malnutrition, especially in babies and young children, and help disadvantaged familiesprovide food for their loved ones. The Deberety Goat Rearing Centre is a dream of the local

Church and community in Emdibir. When established, the Centre aims to provide nutritious goats milk for families in need, like Neela's*, so that babies like Ajani* can be healthy and strong. Please give generously today to help

kickstart this life-giving program by using the appeal envelope provided, going online at catholicmission.org.au/ ethiopia, or scanning the QR code.

Ingresso:

LODATE DIO

Lodate Dio. schiera beate del cielo. lodate Dio, genti di tutta la terra: cantate a lui, che l'universo creò, somma sapienza e splendore.

Lodate Dio, Padre che dona ogni bene lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l'unico Figlio.

Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!

St. Brigid & St.Mark Collections

\$ 340.00 I Collection \$ 200.00 2 Collection **Envelopes**

Thank You! \$ 68.00

Offertorio: SIGNORE DI SPIGHE INDORI

Signore, di spighe indori i nostri terreni ubertosi. mentre le viane decori. di grappoli gustosi.

Salga da questo altare l'offerta a Te gradita: dona il pane di vita e il sangue salutare.

Nel nome di Cristo uniti. il calice e il pane t'offriamo: per i tuoi doni largiti Te, Padre, ringraziamo. Rit.:

Comunione:

TI RINGRAZIO. O MIO SIGNORE

Ti ringrazio, o mio Signore, per le cose che sono nel mondo. per la vita che tu mi hai donato, per l'amore che tu nutri per me.

Alleluia, O mioSignore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia. O Dio del Ciel!



Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. Rit.

Quell'amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. Rit.

Fine: **DELL'AURORA** TU SORGI PIÙ BELLA

Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te.

Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.

Gli occhi tuoi son più belli del mare. La tua fronte ha il colore del giglio, Le tue gote, baciate dal Figlio, son due rose, e le labbra son fior. Rit.

